

F. No. 36(2)(5)(16)/2024/DSW/732

Dated: 17.11.2025

Notice

Subject: GGSIPU Team for AIU North Zone Inter-University Men's Table Tennis Championship

On the basis of the selection trials conducted on 10th November 2025, the following students have been provisionally selected to represent the Guru Gobind Singh Indraprastha University in the AIU North Zone Inter-University Men's Table Tennis Championship, tentatively scheduled to be held from 31st December 2025 to 4th January 2026 at the Chitkara University, Rajpura:

S. No.	Name	Institute	Enrolment No.
1	Ayandeep	USS-DC	17416403225
2	Lakshay	SGTBIMIT	70690288823
3	Arnav	JIMS-KJ	01614101725
4	Shaurya	MAIMS	35214703523
5	Anuj	MAIT	01514802723
6	Priyanshu	BCIPS	04861201723

All the aforesaid students are hereby directed to report at the Directorate of Students' Welfare, GGSIPU, Dwarka Campus, on **21st November 2025 at 15:00 hrs.**, along with the following documents in **original and one self-attested photocopy** of each, failing which it shall be presumed that they are not willing to participate, and their selection shall be deemed withdrawn/cancelled without any further notice: (i) Certificate of Secondary School Examination/equivalent (ii) Certificate of Senior Secondary School Examination/equivalent (iii) DMCs & Degree of Undergraduate Course, if applicable (iv) DMCs & Degree of Postgraduate Course, if applicable (v) Migration Certificate of last attended Board/University (vi) Gap Year Affidavit, if applicable (vii) Four (4) Passport Size Photographs (viii) Aadhaar Card (ix) College/Institute ID (x) Undertaking (xi) Medical Certificate


(Prof. Manpreet Kaur Kang)
Director, Students' Welfare

Copy to:

1. Deans/Directors (USS/Centre) & Directors/Principals of concerned Affiliated Institutes
2. Director, UITS – with request to upload the notice on the university website.
3. Deputy Registrar (Security) – for kind information and necessary action
4. Guard file


(Mahesh Kumar Hooda)
Sports Officer

Undertaking / Declaration

I, _____, son/daughter of _____, have been selected to represent the Guru Gobind Singh Indraprastha University, Delhi (GGSIPU) in the AIU North Zone Inter-University Men's Table Tennis Championship tentatively scheduled to be held from 31st December 2025 to 4th January 2026 at the Chitkara University, Rajpura.

I/we hereby solemnly declare and undertake that:

1. I shall abide by all the rules, regulations, and instructions issued by the GGSIPU, the Association of Indian Universities (AIU), the Host University, the Organizing Committee, the coach, and the team manager during training camp, journey, stay, and competition, failing which I shall be liable for disciplinary action as deemed fit by the University.
2. I shall maintain strict discipline, decorum, and good conduct during the training camp, journey, stay, and throughout the competition.
3. I shall accept all decisions taken by the GGSIPU and the coach/manager in case of any dispute or disciplinary issue.
4. GGSIPU, its officials, the coach, and the manager shall not be held responsible for any accident, injury, illness, loss, damage, or mishap occurring during training camp, journey, stay, or competition, and all medical expenses or other liabilities arising from any such incident shall be borne solely by me/my parent/guardian.
5. I undertake to indemnify and keep indemnified GGSIPU, its officials, coach, and manager from and against any claims, fine, penalty, demands, liabilities, or legal proceedings that may arise out of my participation in the said event.
6. I am physically fit to participate in the championship, and it is my personal/parent's/guardian's responsibility to ensure adequate medical fitness and insurance coverage, if deemed necessary.

Signature of Participant

Name: _____

Institute Name: _____

Enrolment No.: _____

Tel. No.: _____

E-mail: _____

Signature of Parent (Father/Mother/Guardian)

Name: _____

Tel. No.: _____

E-mail: _____

For use of concerned USS/Affiliated Institution

I hereby certify that _____, Enrolment No. _____ is a bonafide student of _____ programme in _____ semester in USS/Centre /Affiliated Institute, and was admitted to the said programme on _____ (DD/MM/YYYY). The duration of the said course is _____ years. I have No Objection in his/her participation in the aforesaid competition.

Signature

Dean/Director (USS/Centre)

Director/Principal (Affiliated Institution)

With Seal

**To,
The Director, Students' Welfare
GGSIP University, Delhi**

Medical Certificate

Name of Student/Player	
Father's Name	
Address	
Name of the School/Institute/College	
Age with Date of Birth	
Height	
Weight	
Eye Sight	
Any Other Disease	

It is certified that _____ is medically fit/unfit for appearing in the games/competition.

**Signature of Doctor/Chief Medical
Officer with Rubber Stamp
(Regd. No)**